How To Know God's Will

Principles of Divine Guidance



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Our Increasing Need for Guidance

Often the greatest obstacles, and the most menacing dangers in life, lie on the very threshold of success. Life has been compared to an ocean voyage with heaven as its goal. With the return of Jesus so near, our greatest dangers lie just ahead. Consider how many a ship has been wrecked within sight of the harbor because of failure to heed the warnings or to follow the channel. Just so, many a professed Christian today is making shipwreck of his soul. This need not be, for every facility that Heaven can offer has been provided to make his passage sure. Ponder this list:

Sources of Help and Guidance

- 1. The Holy Spirit-just for the asking! (Luke 11:13 cf John 16:13)
- 2. The Sinless Angels-sent forth to minister for them who shall be heirs of salvation. (Heb 1:14)
- 3. The Holy Bible-an authoritative textbook that is able to make one wise unto salvation. (2 Tim 3:15)
- 4. Godly Men and Women-to go to for counsel. (Proverbs 11:14)
- 5. The Voice of Duty-which is the voice of God, an inborn, heaven-sent guide. (CH 562)
- 6. The Book of Nature-that testifies of the wisdom, the love, and the power of God. (Romans 1:20; PP 48)
- 7. The Book of God's Providences-a chronicle of Divine Interventions and favors in life. (Romans 8:28)
- 8. The Book of God's dealings in the lives of men and of nationsevidence of Divine control over the forces of evil. (MH 417)
- 9. The Spirit of Prophecy-a modern inspired commentary on the Bible which meets the conditions of this generation. (Revelation 12:17; 1 Corinthians 1:6-8)
- 10. The Church-God's voice of authority on earth. (Matthew 18:18; 3T 492 cf 9T 260; 4T 17:2; 5T 243)
- 11. Jesus-our advocate and surety before the bar of God. (Heb 4:14-16; 7:25)

God's Great Love for You!

What an array of special help and guidance! If a toy sailboat were to break loose from its owner and be driven beyond his reach, it is not likely that a whole navy would be dispatched to retrieve it. But if it were the royal yacht in the hands of mutineers, making their getaway with the crown prince as hostage, such an action might be expected! Every spiritual resource of heaven and earth has been dedicated to your eternal welfare. In a special sense you are a child of the King, ransomed by the precious blood of Jesus. The very magnitude of the rescue operation testifies how much God loves you! In the sight of heaven you are priceless. Before the foundations of the world were laid, God formulated certain plans, the unfolding of which are uniquely you. Every member of your body is written in His book. In His infinite heart exists a vacancy which only you can fill? He desires you to have eternal fellowship with you. By beholding Him and being taught of Him you may develop a life that will measure with His. This high destiny you may attain through communion with Him, your maker and your King.

God's Special Place for You

Because you are unique and infinitely precious to God, He loves you so much that He would have sent His only begotten Son to this world to die for you, even if you were the only one who had fallen by sin. He has a place for you already prepared in mansions above. And just as surely as he has a place for you up

there, He has a special place where he wants you to serve Him in this present world. That you might recognize that place and know how to do that work, it is essential that you become informed and trained on how to be a worker together with God in the guidance of your soul.

A Divine Science

"To obtain this skill is to learn the first great lesson of all education, to know and understand the will of God. It is a divine science, governed by lofty principles which are as much higher than any human science as the heavens are higher than the earth. Those who master this science will be granted power for the attainment of measureless results. "There is no limit to the usefulness of those who put self to one side, make room for the working of the Holy Spirit upon their hearts, and live lives wholly consecrated to God, enduring the necessary discipline imposed by the Lord without complaining or fainting by the way. If they will not faint at the rebuke of the Lord, and become hardhearted and stubborn, the Lord will teach old and young, hour by hour, day by day." CT 409

1. Commit yourself wholly to the Lord

"He who will give himself fully to God will be guided by the divine hand." AA 283 "If I regard iniquity in my heart, the Lord will not hear me." Psalms 66:18 "Until you have the resolution to obey God's will you cannot have His guidance." ST 511

"Says the Scripture, "The meek will He guide in judgment: and the meek will He teach His way." Psalm 25:9. The meek are guided by the Lord, because they are teachable, willing to be instructed. They have a sincere desire to know and to do the will of God. The Saviour's promise is, "If any man will do His will, he shall know of the doctrine." John 7:17. And He declares by the apostle James, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." James 1:5. But His promise is only to those who are willing to follow the Lord wholly." pp 384

2. Ask the Lord in Faith

"Without faith it is impossible to please him, for he that cometh to God must believe that He is, and that he is a rewarder of them that diligently seek him." Hebrews 11:6

"If today we would take time to go to Jesus and tell Hirn our needs, we should not be disappointed; He would be at our right hand to help us. We need more simplicity, more trust and confidence in our Saviour. He whose name is called "The mighty God, The everlasting Father, The Prince of Peace;" He of whom it is written, "The government shall be upon His shoulder," is the Wonderful Counselor. We are invited to ask wisdom of Him."

DA 363

"Had Elisha asked Elijah what was expected of him,--what would be his work,--he would have been answered: God knows; He will make it known to you. If you wait upon the Lord,

He will answer your every question." PK 220, 221

"As Christ lived the law in humanity, so we may do if we will take hold of the Strong for strength. But we are not to place the responsibility of our duty upon others, and wait for them to tell us what to do. We cannot depend for counsel upon humanity. The Lord will teach us our duty just as willingly as He will teach somebody else. If we come to Him in faith, He will speak His mysteries to us personally. Our hearts will often burn within us as one draws nigh to commune with us as He did with Enoch. Those who decide to do nothing iri any line that will displease God will know, after presenting their case before Him, just what course to pursue. And they will receive not only wisdom, but strength. Power for obedience, for service, will be imparted to them, as Christ has promised." DA 668

"I hope that the Lord will give Elder Brunson clear light in regard to his post of duty. It is a man's privilege to know for himself whether he is in the right place, without depending on any other man's preferences or decisions as to where he shall devote his energies.

Everything is to be carefully considered. Brother Brunson should take the matter to the Lord, and then decide for himself what the Lord says to his servant.n SpM 196

"In the secret place of prayer, where no eye but God's can see, no ear but His can hear, we may pour out our most hidden desires and longings to the Father of infinite pity, and in the hush and silence of the soul that voice which never fails to answer the cry of human need will speak to our hearts." MB 84

3. Study God's Word

2 Timothy 3:16 All scripture [is) given by inspiration of God, and [is) profitable for doctrine, for reproof, for correction, for instruction in righteousness:
3:17 That the man of God may be perfect, thoroughly furnished unto all good works.

"The Bible is the great standard of right and wrong, clearly defining sin and holiness. Its living principles, running through our lives like threads of gold, are our only safeguard in trial and temptation.

Even in our temporal affairs it will be a wiser guide than any other counselor. Its divine i struction points the only way to true success.n CT 422

"The more room one shall give for the entrance of the Word of God, the more he is enriched intellectually as well as spiritually. He will have a clearer and less biased judgment and his views will be more comprehensive." HP 139

"Every day you should learn something new from the Scriptures. Search them as for hid treasures, for they contain the words of eternal life.ff ST 266

- 1 Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
- 2:10 But God hath revealed [them) unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

4. Respect Wise Counsel

Proverbs 11:14 Where no counsel [is], the people fall: but in the multitude of counsellors [there is) safety.

"True, refined independence never disdains to seek counsel of the experienced and of the wise, and it treats the counsel of others with respect." 4T 240

"God has invested His church with special authority and power which no one can be justified in disregarding and despising, for he who does this despises the voice of God.ff

Those who are inclined to regard their individual judgment as supreme are in grave peril. It is Satan's studied effort to separate such ones from those who are channels of light, through whom God has wrought to build up and extend His work in the earth. To neglect or despise those whom God has appointed to bear the responsibilities of leadership in connection with the advancement of the truth, is to reject the means that He has ordained for the help, encouragement, and strength of His people. For any worker in the Lord's cause to pass these by, and to think that his light must come through no other channel than directly from God, is to place himself in a position where he is liable to be deceived by the enemy and overthrown. The Lord in His wisdom has arranged that by means of the close relationship that should be maintained by all believers, Christian shall be united to Christian and church to church. Thus the human instrumentality will b enabled to co-operate with the divine. AA 163

Matthew 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

5. Examine Motive

"Those who are truly consecrated to God will not enter the work prompted by the same motive which leads men to engage in worldly business, merely for the sake of a livelihood, but they will enter the work allowing no worldly consideration to control them, realizing that the cause of God is sacred.n FE 216

"There is no help for man, woman, or child, who will not hear and obey the voice of duty; for the voice of duty is the voice of God. The eyes, the ears, and the heart, will become unimpressible if men nd women refuse to give heed to the divine counsel, and choose the way that is best pleasing to themselves.n SD 175

"But many experience grief, .pain, and disappointment, because they are unwilling to fill the humble place which God's providence assigns them, where they will remain unnoticed and unknown. They love the supremacy, and their anxiety leads them to work against their brethren, fearing they will be preferred before them. Envy, malice, jealousy, and distrust are cherished in the heart, and Jesus cannot dwell where these evil traits are entertained. He invites those who are ambitious of preferment to come unto him, and at the foot of the cross of Calvary learn his meekness and lowliness of heart. If any desire high positions of trust, the Lord will

lay the burden, not on them, but on those who have tested and proved them, and can understandingly urge them forward.n RH, July 1, 1884

"Every Christian will be assailed by the allurements of the world, the clamors of the carnal nature, and the direct temptations of Satan. No one is safe. No matter what our experience has been, no matter how high our station, we need to watch and pray continually. We must be daily controlled by the Spirit of God or we are controlled by Satan.". ST 102

6. Trust in the Lord

Proverbs 3:5 understanding.

Trust in the LORD with all thine heart; and lean not unto thine own

"Man's only security against rash, ambitious movements is to keep the heart in harmony with Christ Jesus. Man's wisdom is untrustworthy. Man is fickle, filled with self-esteem, pride, and selfishness. Let the workers doing God's service trust wholly in the Lord.

Then the leaders will reveal that they are willing to be led, not by human wisdom, which is as useless to lean upon as is a broken reed, but by the wisdom of the Lord, who has said: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering." James 1:5, 6. BT 106

"It was not His good pleasure that they should wander so long in the wilderness; He would have brought them immediately to the Promised Land had they submitted and loved to be led by Him; but because they so often grieved Him in the desert, He sware in His wrath that they should not enter into His rest, save two who wholly followed Him. God required His people to trust in Him alone. He did not wish them to receive help from those who did not serve Him." IT 281

"When men think the Lord has made a mistake in their individual cases, and they appoint their own work, they will meet with disappointment." FW 27

"Go forth, young disciples of Christ, controlled by principle, clad in the robes of purity and righteousness. Your Saviour will guide you into the position best suited to your talents and where you can be most useful. In the path of duty you may be sure of receiving grace sufficient for your day." ST 87

7. How to Know God's Place for You

"He gives "to every man his work." Each has his place in the eternal plan of heaven. Each is to work in co-operation with Christ for the salvation of souls. Not more

surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God." COL 326

"If we surrender our lives to His service, we can never be placed in a position for which God has not made provision. Whatever may be our situation, we have a Guide to direct our way; whatever our perplexities, we have a sure Counselor; whatever our sorrow, bereavement, or loneliness, we have a sympathizing Friend. If in our ignorance we make missteps, Christ does not leave us. His voice, clear and distinct, is heard saying," ram the Way, the Truth, and the Life." John 14:6." COL 173

"Each one has his sphere, and if the human agent makes God his counselor then there will be no working at cross purposes with God. He allots to every one a place and a work, and if we individually submit ourselves to be worked by the Lord, however confused and tangled life may seem to our eyes, God has a purpose in it all, and the human machinery, obedient under the hand of divine wisdom, will accomplish the purposes of God." HP 228

"The natural aptitudes indicate the direction of the lifework, and, when legitimate, should be carefully cultivated." ED 233

"Different qualifications are needed for different departments of the work. The carpenter is not fitted to work at the anvil, nor the blacksmith to use the plane. The merchant would be out of place beside the sickbed, and the doctor in the counting room. Those who become weary with the work which God has committed to them, and place themselves in positions where they cannot or will not work, will be accounted slothful servants. "To eve{y man his work." Not one is excused." ST 184

"To every nation and to every individual of today God has assigned a place in His great plan." Ed 178

"The voice of duty is the voice of God--an inborn, heaven-sent guide. Whether it be pleasing or unpleasing, we are to do the duty that lies directly in our pathway. If the Lord would have us bear a message to Nineveh, it will not be pleasing to Him for us to go to Joppa or Capernaum. God has reasons for sending us to th_e place to which our feet are directed. HP 226

"We need to follow more closely God's plan of life. To do our best in the work that lies nearest, to commit our ways to God, and to watch for the indications of His providence-- these are rules that ensure safe guidance in the choice of an occupation.n Ed 267

"As servants of Christ we should be faithful in the position where God sees that we can render most efficient service. If opportunities of greater usefulness are presented to us, we should accept them at the Master's bidding, and His approving

smile will be upon us. But we should fear to leave our appointed work unless the Lord clearly indicates our duty to serve Hirn in another field.u 5T 184

"Many are still tested as was Abraham. They do not hear the voice of God speaking directly from the heavens, but He calls them by the teachings of His word and the events of His providence. They may be required to abandon a career that promises wealth and honor, to leave congenial and profitable and separate from kindred, to enter upon what appears to be only a path of self-denial, hardship, and sacrifice. God has a work for them to do; but a life of ease and the influence of friends and kindred would hinder the development of the very traits essential for its accomplishment. He calls them away from human influences and aid, and leads them to feel the need of His help, and to depend upon Him alone, that He may reveal Himself to them." PP 126

"Who is ready at the call of Providence to renounce cherished plans and familiar associations? Who will accept new duties and enter untried fields, doing God's work with firm and willing heart, for Christ's sake counting his losses gain? He who will do this has the faith of Abraham, and will share with him that "far more exceeding and eternal weight of glory," with which "the sufferings of this present time are not worthy to be compared." 2 Corinthians 4:17; Romans 8:18." PP 126

"Every true, self-sacrificing worker for God is willing to spend and be spent for the sake of others. Christ says: "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal." John 12:25. By earnest, thoughtful efforts to help where help is needed, the true Christian shows his love for God and for his fellow beings. He may lose his life in service; but when Christ_comes to gather His jewels to Himself, he will find it again." 9T 56

8. Make No Plans of Your Own

"Many are unable to make definite plans for the future. Their life is unsettled. They cannot discern the outcome of affairs, and this often fills them with anxiety and unrest. Let us remember that the life of God's children in this world is a pilgrim life. We have not wisdom to plan our own lives. It is not for us to shape our future. "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went." Hebre s 11:8." MH 478

"Christ in His life on earth made no plans for Himself. He accepted God's plans for Him, and day by day the Father unfolded His plans. So should we depend upon God, that our lives may be the simple outworking of His will. As we commit our ways to Him, He will direct our steps." MH 479

"It was no light test that was thus brought upon Abraham, no small sacrifice that was required of him. There were strong ties to bind him to his country, his kindred, and his home. But he did not hesitate to obey the call. He had no question to ask concerning the Land of Promise,-- whether the sbil was feitile, and the climate healthful; whether the country offered agreeable surroundings, and would afford opportunities for amassing wealth. God had spoken, and His servant must obey; the happiest place on earth for him was the place where God would have him to be." PP 126

"The Lord gave you your work, not to be done in a rush, but in a calm, considerate manner. The Lord never compels hurried, complicated movements. But you have gathered to yourself responsibilities that the Lord, the merciful Father, does not place upon you. Duties He never ordained that you should perform chase one another wildly. Never are His servants to leave one duty marred or incomplete in order to seize hold of another. He who labors in the calmness of the fear of God will not work in a haphazard manner, for fear that something will hinder an anticipated plan." 8T 189

9. Impulse, Impressions, Chance, Methods, and Signs are Unreliable

"Beware how you follow impulse, calling it the Holy Spirit." ST 296

"Be careful how you move. Make straight paths for your feet. Close the door to unbelief and make God your strength. If perplexed, hold still; make no move in the dark. I am deeply concerned for your soul. This may be the last trial that God will grant you. Advance not one step in the downward road to perdition. Wait, and God will help you. Be patient, and the clear light will appear. If you yield to impressions you will lose your soul, and the soul is of great value with God." ST 572

"He led many on to lay aside reason and judgment, and to be governed by impressions. The Lord requires His people to use their reason, and not lay it aside for impressions. His work will be intelligible to all His children. His teaching will be such as will commend itself to the understanding of intelligent minds. It is calculated to elevate the mind. God's power is not manifested upon every occasion. 1T 230

"You endeavor to reach correct decisions regarding religious duties, and to make decisions regarding business enterprises, by the tossing up of a coin, and letting the position in which it falls decide what course you shall pursue. I am instructed to say that we are not to give encouragement to any such methods. They are too common, too much like sleight-of-hand movements. They are not of the Lord, and those who depend upon them for direction will meet with failure and disappointment. Being nothing more than a matter of chance, the influence of adopting such tests regarding duty is calculated to lead the mind to depend on chance and guesswork,

when all our work and plans for work should be established on the sure foundation of the Word of God. The people of God can come to a correct understanding of their duty only through sincere prayer and earnest seeking for the sanctification of the Holy Spirit. When they seek aright for instruction concerning their course of action, these strange and unreliable methods will not be accepted by them. They will then be saved from haphazard work, and from the confusion that is ever the result of depending on human devisings.

To our people I will say, Let none be led from the sound, sensible principles that God has laid down for the guidance of His people, to depend for direction on any such device as the tossing up of a coin. Such a course is well pleasing to the enemy of souls; for he works to control the coin, and through its agency works out his plans. Let none be so easily deceived as to place confidence in any such tests. 2SM 325

"With some the evil has revealed itself in the form of man-made tests for ascertaining a knowledge of the will of God; and I was shown that this was a delusion which became an infatuation, and that it is contrary to the will of the Lord. If we follow such methods, we shall be found aiding the enemy's plans. In times past certain among the believers had great faith in the setting of signs by which to decide their duty. Some had such confidence in these signs that men wen so far as to exchange wives, thus bringing adultery into the church." 2SM 28

"The Lord requires us to obey the voice of duty, when there are other voices all around us urging us to pursue an opposite course. It requires earnest attention from us to distinguish the voice which speaks from God. We must resist and conquer inclination, and obey the voice of conscience without parleying or compromise, lest its promptings cease and will and impulse control." ST 69

10. Expect Trials

1 Peter 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

"The very trials that test our faith most severely, and make it seem that God has forsaken us, are designed to lead us nearer to Christ, that we may lay all our burdens at his feet, and receive the peace he will give us in exchange.n 4T 220

"When the purging comes, we frequently feel that the Lord is against us. Instead of this we should look to ourselves and see if there is not something we have left undone or something we need to take away from our lives before we can stand in right relation to God. OHC 144

"No one need say that his case is hopeless, that he cannot live the life of a Christian. Ample provision is made by the death of Christ for every soul. Jesus is our everpresent help in time of need. Only call upon Him in faith, and He has promised to hear and answer your petitions. Oh, for living, active, faith! We need it; we must have it, or we shall faint and fail in the day of trial. The darkness that will then rest upon our path must not discourage us, or drive us to despair. It is the veil with which God covers His glory when He comes to impart rich blessings. We should know this by our past experience. In that day when God has a controversy with His people, this experience will be a source of comfort and hope." ST 215

"God's children are always being tested in the furnace of affliction. If they endure the first trial, it is not necessary for them to pass through a similar ordeal the second time; but if they fail, the trial is brought to them again and again, each time being still more trying and severe. Thus opportunity after opportunity is placed before them of gaining the victory and proving themselves true to God. But if they continue to manifest rebellion, God is compelled at last to remove His Spirit and light from them (MS 69, 1912)." 4BC 1146

"We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history." CET 204

"He has a song to teach us, and when we have learned it amid the shadows of affliction we can sing it ever afterward." MH 472

11. Look for His Leading

Psalms 32:8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

"God has given to every man his work. Let us each wait on God, and He will teach us how to work and what work we are best adapted to perform. Yet none are to start out in an independent spirit to promulgate new theories. The workers should be in harmony with the truth and with their brethren. There should be counsel and cooperation. But they are not to feel that at every step they must wait to ask some higher officer if they may do this or that. Look not to man for guidance, but to the God of Israel." ST 463

"But the Lord has promised to give light tD those who seek Hirn with the whole heart. If we will but wait patiently and prayerfully upon God, and not follow our own impetuous plans, He will guide our decisions and open many doors of hope and labor." TM 211

Isaiah 30:21 And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

12. Then Go Forward in Faith

"Move, forward at the call of God. When he points out a work to be done, in his name and with full faith take up that work. You may not see the end from the beginning. Perplexities may surround you. Others may tell you of the lions in the way. But nevertheless go forward, saying, The Lord wants this work done, and I will act my part faithfully. I will not fail nor be discouraged.

At times the arm of faith seems too short even to touch the Saviour's garment, but there stands the promise, with God behind it: "Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; and if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: and the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of waters, whose waters fail not."

It is not our efforts that bring victory; it is seeing God behind the promise, and believing and trusting him. Grasp by faith the hand of infinite power. The Lord is faithful who has promised.

Questlons will arise that can not be settled by any amount of thinking. Do not spend time trying-lo settle them. Take up the work waiting to be done, trusting in God. His righteousness will go before you, and the questions that have troubled you will answer themselves." RH, December 29, 1910

"The cause of God demands men who can see quickly and act instantaneously at the right time and with power. If you wait to measure every difficulty and balance every perplexity you meet you will do but little. You will have obstacles and difficulties to encounter at every turn, and you must with firm purpose decide to conquer them, or they will conquer you.

Sometimes various ways and purposes, different modes of operation in connection with the work of God, are about evenly balanced in the mind; but it is at this very point that the nicest discrimination is necessary. And if anything is accomplished to the purpose it must be done at the golden moment. The slightest inclination of the weight in the balance should be seen and should determine the matter at once. Long delays tire the angels. It is even more excusable to make a wrong decision sometimes than to be continually in a wavering position, to be hesitating, sometimes inclined in one direction, then in another. More perplexity and wretchedness result from thus hesitating and doubting than from sometimes moving too hastily." 3T 497

"Things will go wrong because of unconsecrated workers. You may shed tears over the result of this; but don't worry. The blessed Master has all His work from end to end under His masterly supervision. All He asks is that the workers shall come to Him for their orders, and obey His directions. Everything--our churches, our missions, our Sabbath schools, our institutions--is carried upon His divine heart. Why worry? The intense longing to see the church a living and shining light as God designs it shall be, must be tempered with entire trust in God.--Review and Herald, Nov. 14, 1893." ChS 243

"God is at the head of the work, and He will set everything io order. If matters need adjusting at the head of the work, God will attend to that, and work to right every wrong. Let us have faith that God is going to carry the noble ship which bears the people of God safely into port." FLB 282

"If you wait for light to come in a way that will please everyone, you will wait in vain. If you wait for louder calls or better opportunities, the light will be withdrawn, and you will be left in darkness. Accept every ray of light that God sends. Men who neglect to heed the calls of the Spirit and word of God, because obedience involves a cross, will lose their souls." ST 720

13. Satisfaction Guaranteed

"God never leads His children otherwise than they would choose to be led, if they could see the end from the beginning and discern the glory of the purpose which they are fulfilling as co-workers with Him." MH 479

"There is a company who will stand upon Mount Zion, and we want you to be determined that you will be among that company. You will have trials here, but be determined that you will have a home in the city of God." RH May 10, 1887

The beacon lights of prophecy tell us that we are near our desired haven. The port we are about to enter requires a special Harbor Pilot to whom we must give full control. He knows the channel perfectly, and every hidden rock and shoal. The very winds that threaten to sink your frail vessel He will use to guide you safely to your goal. He hath said, "I will never leave thee, nor forsake thee" Hebrews 13:5. Behold, I come quickly; and my reward is with me to give every man according as his work shall be." Revelation 22:12